

The Light of the World

The Birth of Bahá'u'lláh

October 30, 2019 3:00 p.m.

Bahá'í Center of Minneapolis 3644 Chicago Ave. S

At a time when darkness had encompassed the world, the ocean of divine favour surged and His Light was made manifest, that the doings of men might be laid bare. This, verily, is that Light which hath been foretold in the heavenly scriptures. Should the Almighty so please, the hearts of all men will be purged and purified through His goodly utterance, and the light of unity will shed its radiance upon every soul and revive the whole earth.

Bahá'u'lláh, Tablet to Mánikchí Sáhib

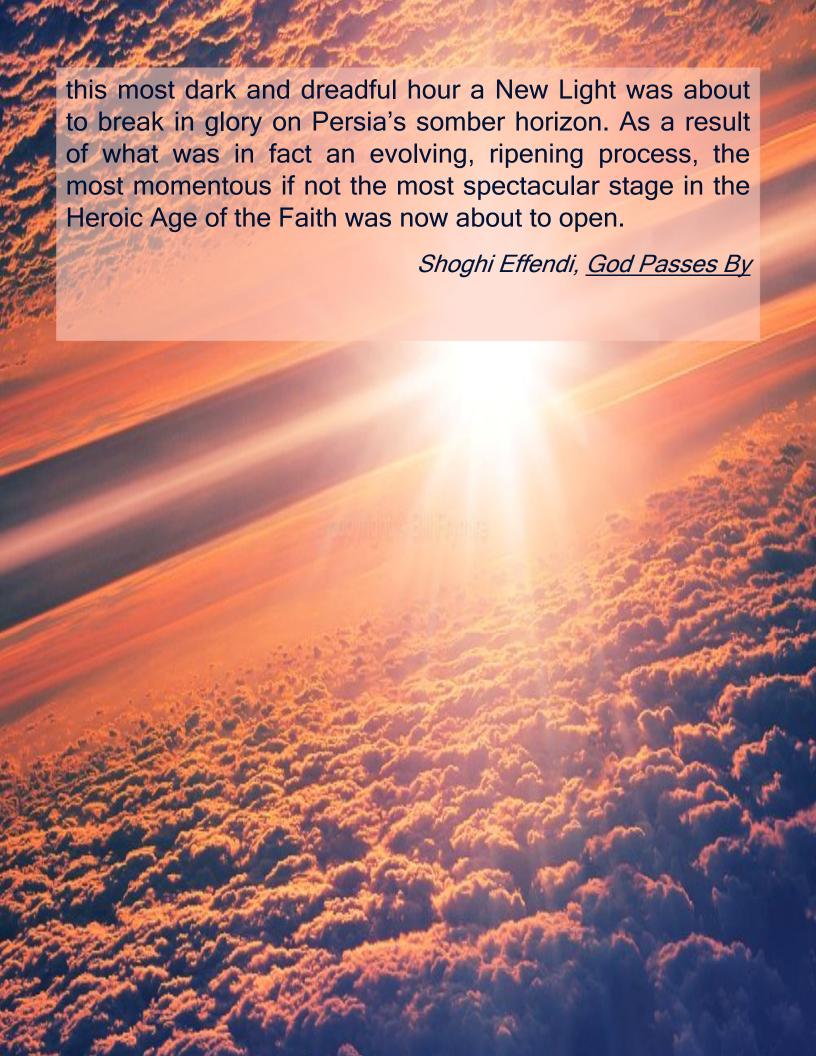


Behold Thou this stranger, O my Lord, who hath hastened to attain his most exalted Home in the shelter of Thy shadowing mercy, and this ailing soul who hath set his face towards the ocean of Thy healing.

Look, then, O Thou my God Who settest my soul on fire, upon the tears I shed, and the sighs I utter, and the anguish that afflicteth my heart and the fire that consumeth my being. Thy glory beareth me witness, O Thou, the Light of the world! The fire of Thy love that burneth continually within me hath so inflamed me that whoever among Thy creatures approacheth me, and inclineth his inner ear towards me, cannot fail to hear its raging within each of my veins.

Bahá'u'lláh, Prayers and Meditations (CLXXVI)

At a time when the Cause of the Báb seemed to be hovering on the brink of extinction, when the hopes and ambitions which animated it had, to all human seeming, been frustrated, when the colossal sacrifices of its unnumbered lovers appeared to have been made in vain, the Divine Promise enshrined within it was about to be suddenly redeemed, and its final perfection mysteriously manifested. The Bábí Dispensation was being brought to its close (not prematurely but in its own appointed time), and was yielding its destined fruit and revealing its ultimate purpose—the birth of the Mission of Bahá'u'lláh. In



The Heavenly Nightingale

excerpted from *Days of Remembrance No. 45* performed by Ramine Yazhari

This is the month wherein was born He Who beareth the Most Great Name

This is the month wherein Paradise itself was decked forth with the splendours of the countenance of its Lord

The All-Merciful, the All-Merciful, the All-Merciful, and the heavenly Nightingale warbled its melody, and the hearts of the favoured ones were filled with rapture

Blessed be the one who hath recognized Him, He Who is the Hidden Secret

Blessed be the one who hath apprehended that which was promised in the Books of God

The Almighty, the All-Praised, the Almighty and the heavenly Nightingale warbled its melody, and the hearts of the favored ones were filled with rapture

He is the most holy, he is the most holy, the most great and the heavenly nightingale warbled its melody and the hearts of the favoured ones were filled with rapture and the heavenly nightingale warbled its melody and the hearts of the favoured ones were filled with rapture...

He is the Most Holy, the Most Great.

This is the month wherein was born He Who beareth the Most Great Name, Whose appearance hath caused the limbs of humankind to quake and the dust of Whose footsteps the Concourse on high and the dwellers of the cities of names have sought for a blessing. Whereupon they rendered praise unto God and cried out in joy and exultation. By God! This is the month through which all other months have been illumined, the month wherein He Who is the Hidden Secret and the Well-guarded Treasure hath been made manifest and hath called aloud amidst all humankind. All dominion belongeth to this newborn Child through Whom the face of creation hath been wreathed in smiles, and the trees have swayed, and the oceans have surged, and the mountains have taken flight, and Paradise hath lifted its voice, and the Rock hath cried out, and all things have exclaimed, "O concourse of creation! Hasten ye towards the dawning-place of the countenance of your Lord, the Merciful, the Compassionate!"

This is the month wherein Paradise itself was decked forth with the splendours of the countenance of its Lord, the All-Merciful, and the heavenly Nightingale warbled its melody upon the Divine Lote-Tree, and the hearts of the favoured ones were filled with rapture. But alas, the people, for the most part, are heedless. Blessed be the one who hath recognized Him and apprehended that which was promised in the Books of God, the Almighty,

the All-Praised; and woe betide him that hath turned aside from the One upon Whom the Concourse on high have fixed their gaze, Him Who hath confounded every wayward misbeliever.

When once thou hast received this Tablet, intone it in the sweetest of melodies and say: Praise be to Thee, O my most merciful Lord, for remembering me in this Tablet whereby the fragrance of the garment of Thy knowledge was diffused and the oceans of Thy grace were made to surge. I bear witness that Thou art potent to do as Thou pleasest. No God is there but Thee, the Almighty, the All-Knowing, the All-Wise.

Bahá'u'lláh, Days of Remembrance (No. 45)

In My Name, which standeth supreme above all names

Praise and glory beseem the Lord of Names and the Creator of the heavens, He, the waves of Whose ocean of Revelation surge before the eyes of the peoples of the world. The Daystar of His Cause shineth through every veil and His Word of affirmation standeth beyond the reach of negation. Neither the ascendancy of the oppressor nor the tyranny of the wicked hath been able to thwart His Purpose. How glorified is His sovereignty, how exalted His dominion!

Great God! Although His signs have encompassed the

world and His proofs and testimonies are shining forth and manifest as the light, yet the ignorant appear heedless, nay rather, rebellious. Would that they had been content with opposition. But at all times they are plotting to cut down the sacred Lote-Tree. Since the dawn of this Revelation the embodiments of selfishness have, by resorting to cruelty and oppression, striven to extinguish the Light of divine manifestation. But God, having stayed their hands, revealed this Light through His sovereign authority and protected it through the power of His might until earth and heaven were illumined by its radiance and brightness. Praise be unto Him under all conditions.

Glory be unto Thee, O Lord of the world and Desire of the nations, O Thou Who hast become manifest in the Greatest Name whereby the pearls of wisdom and utterance have appeared from the shells of the great sea of Thy knowledge, and the heavens of divine revelation have been adorned with the light of the appearance of the Sun of Thy countenance.

I beg of Thee, by that Word through which Thy proof was perfected among Thy creatures and Thy testimony was fulfilled among Thy servants to strengthen Thy people in that whereby the face of the Cause will radiate in Thy dominion, the standards of Thy power will be planted among Thy servants, and the banners of Thy guidance will be raised throughout Thy dominions.

O my Lord! Thou beholdest them clinging to the rope of Thy grace and holding fast unto the hem of the mantle of Thy beneficence. Ordain for them that which may draw them nearer unto Thee, and withhold them from all else save Thee. I beg of Thee, O Thou King of existence and Protector of the seen and the unseen, to make whosoever ariseth to serve Thy Cause as a sea moving by Thy desire, as one ablaze with the fire of Thy Sacred Tree, shining from the horizon of the heaven of Thy will. Verily Thou art the mighty One Whom neither the power of all the world nor the strength of nations can weaken. There is no God but Thee, the One, the Incomparable, the Protector, the Self-Subsistent.

Bahá'u'lláh, Tablets of Bahá'u'lláh: Tarázát (Ornaments)





This Newborn Child

excerpted from *Days of Remembrance No. 45* performed by Ramine Yazhari

all dominion belongeth to this newborn Child through Whom the face of creation hath been wreathed in smiles

all dominion belongeth to this newborn Child through Whom the face of creation hath been wreathed in smiles

and the trees have swayed, and the oceans have surged, and the mountains have taken flight

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praise be to Thee, O my merciful Lord, for remembering me

I bear witness that Thou art potent to do as Thou pleasest. No God is there but Thee

praise be to Thee, O my merciful Lord, for remembering me

I bear witness that Thou art potent to do as Thou pleasest. No God is there but Thee

He is God.

O concourse of ardent lovers! By the righteousness of God, this is a night the like of which hath never been witnessed in the world of creation. And this, verily, is from the grace of God, the All-Glorious, the Most Bountiful.

This is the night wherein the Spirit intoned such a melody as to throw into commotion the inner realities of all men, proclaiming: "Rejoice, O Concourse on high, within your retreats of Paradise!"

Whereupon did the Voice of God call out from within the Tabernacle of holiness and bounty: "This, indeed, is the night wherein He Who is the reality of the All-Merciful hath been born, the night wherein every eternal command hath been expounded by the Pen of the All-Glorious. Rejoice, then, with exceeding gladness, O concourse of the Bayán!"

This is the night wherein the Mystic Dove raised its call upon the branches and boughs of heaven, saying: "Rejoice, O denizens of Paradise!"

Say: This is the night wherein the veils of glory were parted before the eyes of the people of certitude, and the Bird of Heaven warbled its melody in the midmost heart of the celestial realm. Rejoice, then, O embodiments of sanctity in the Everlasting City!

This is the night wherein God shed abroad the splendor

of all His most excellent names and established Himself upon the throne of every pure and radiant heart. Rejoice, then, O concourse of the Bayán!

This is the night wherein the oceans of forgiveness surged and the breezes of providence were wafted abroad. Rejoice, then, O companions of the All-Merciful!

This is the night wherein the trespasses of all that dwell on earth were forgiven. This, verily, is a joyful tiding unto all who have been created in the contingent realm!

Say: This is the night wherein the assigned measures of bounty and grace were inscribed upon the scrolls of might and assurance, that every trace of sorrow might thereby be banished forever from all things. Rejoice, then, O ye that have stepped forth into the realm of being!

At this moment the Herald of the Spirit crieth out from the midmost heart of eternity, the seat of loftiness and exaltation—and this, verily, is from the grace of God, the All-Glorious, the Most Bountiful—

Saying: By God! The musk-scented wine hath been unsealed by the mighty hand of Him Who is the source of sovereignty and power. And this, verily, is from the grace of God, the Most Exalted, the Most Bountiful.

And cups of crimson-coloured wine are being borne round by the hand of the divine Joseph and raised to the beauty of the All-Glorious. And this, verily, is from the grace of God, the Most Exalted, the Most Bountiful.

Hasten then, O concourse of men, and drink your fill from this stream of everlasting life! And this, verily, is from the grace of God, the Most Exalted, the Most Bountiful.

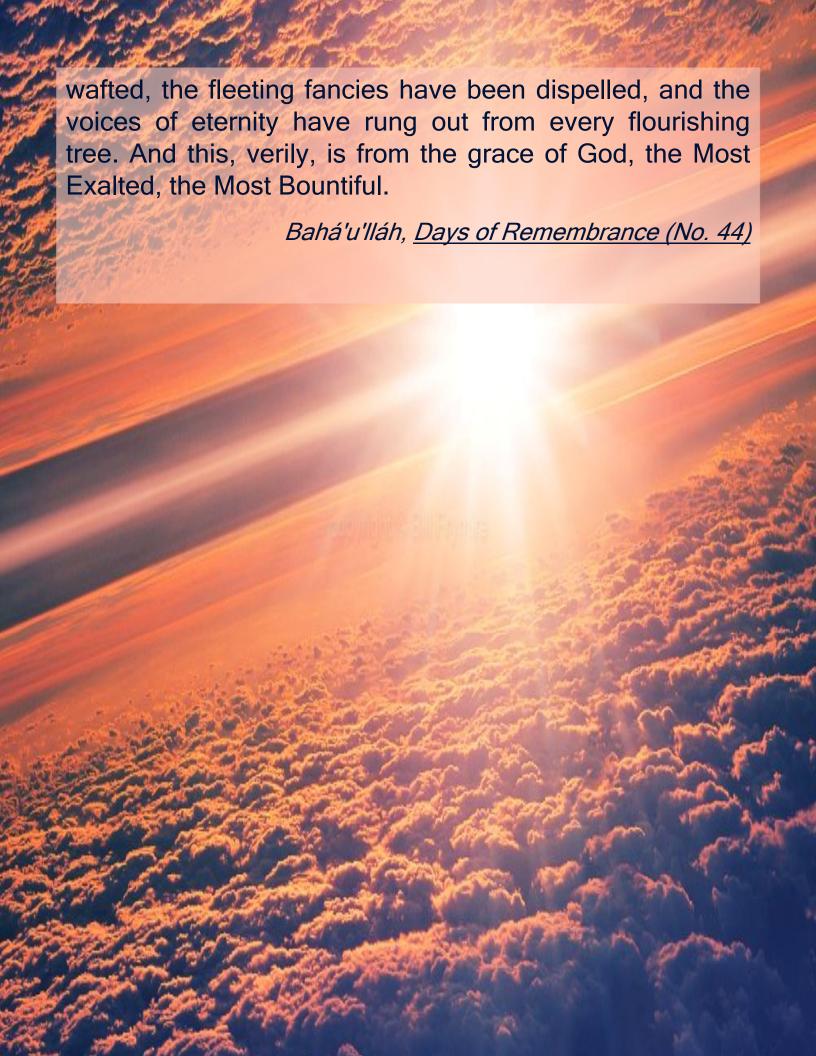
Say: O assemblage of true lovers! The beauty of the Desired One hath shone forth in its naked glory. And this, verily, is from the grace of God, the Most Exalted, the Most Bountiful.

O concourse of His loved ones! The countenance of the Best-Beloved hath dawned above the horizon of holiness. Bestir yourselves and hasten unto it with all your hearts, O people of the Bayán! And this, verily, is from the grace of God, the Most Exalted, the Most Bountiful.

The proof hath been fulfilled and the testimony established, inasmuch as the Resurrection hath come to pass through the appearance of God in the Manifestation of His own Self, the Ever-Abiding. And this, verily, is from the grace of God, the All-Glorious, the Most Bountiful.

The ages have passed, and the cycles have been stirred up, and every luminary hath beamed with delight, for God hath shed the splendour of His glory upon every tree adorned with verdant twigs. And this, verily, is from the grace of God, the Most Exalted, the Most Bountiful.

Bestir yourselves, O chosen ones of God, for the spirits have been gathered together, the divine breezes have





Rejoice

excerpted from Lawḥ-i-Mawlúd (The Tablet of the Birth)
performed by Ramine Yazhari

Oh concourse of the seen and the unseen

Rejoice, rejoice, rejoice with exceeding gladness in your hearts and souls, for the night hath come for the harvesting of the ages

Rejoice... rejoice...

All joy to this night through which all days have been suffused with light...

All joy to the Concourse on high at the appearance of so glorious, so wondrous a Spirit!

All joy to this night through which all days have been suffused with light. All joy to the Concourse on high at the appearance of so glorious, so wondrous a Spirit!

Oh concourse of the seen and the unseen...

Rejoice!

Oh concourse of the seen and the unseen...

Rejoice! Rejoice!

Rejoice with exceeding gladness in your hearts and souls for the night hath come for the harvesting of the ages...

Consecrate Thou, O my God, the whole of this Tree unto Him, that from it may be revealed all the fruits created by God within it for Him through Whom God hath willed to reveal all that He pleaseth. By Thy glory! I have not wished that this Tree should ever bear any branch, leaf, or fruit that would fail to bow down before Him, on the day of His Revelation, or refuse to laud Thee through Him, as beseemeth the glory of His all-glorious Revelation, and the sublimity of His most sublime Concealment. And shouldst Thou behold, O my God, any branch, leaf, or fruit upon Me that hath failed to bow down before Him, on the day of His Revelation, cut it off, O My God, from that Tree, for it is not of Me, nor shall it return unto Me.

He—glorified be His mention—resembleth the sun. Were unnumbered mirrors to be placed before it, each would, according to its capacity, reflect the splendor of that sun, and were none to be placed before it, it would still continue to rise and set, and the mirrors alone would be veiled from its light. I, verily, have not fallen short of My duty to admonish that people, and to devise means whereby they may turn towards God, their Lord, and believe in God, their Creator. If, on the day of His Revelation, all that are on earth bear Him allegiance, Mine inmost being will rejoice, inasmuch as all will have attained the summit of their existence, and will have been brought face to face with their Beloved, and will have recognized, to the fullest extent attainable in the world of

being, the splendor of Him Who is the Desire of their hearts. If not, My soul will indeed be saddened. I truly have nurtured all things for this purpose. How, then, can anyone be veiled from Him? For this have I called upon God, and will continue to call upon Him. He, verily, is nigh, ready to answer.

The Báb

At a time when darkness had encompassed the world, the ocean of divine favour surged and His Light was made manifest, that the doings of men might be laid bare. This, verily, is that Light which hath been foretold in the heavenly scriptures. Should the Almighty so please, the hearts of all men will be purged and purified through His goodly utterance, and the light of unity will shed its radiance upon every soul and revive the whole earth.

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